

July 29, 2024

Deborah Bachelder, Deputy Director Planning & Development Department Town of Erie 645 Holbrook Street P.O. Box 750 Erie, Colorado 80516

(via E-mail: planningdivision@erieco.gov)

Division of Local Government 1313 Sherman Street, Room 521 Denver, CO 80203 (via E-Portal)

Boulder County Clerk & Recorder 1750 33rd Street Boulder, CO 80301

(via E-mail: clerkandrecorder@bouldercounty.org)

State of Colorado Office of the State Auditor Local Government Audit Division 1525 Sherman Street, 7th Floor Denver, CO 80203 (via E-Filing)

**Board of Trustees** Town of Erie 645 Holbrook Street P.O. Box 750 P.O. Box 750 Erie, Colorado 80516 (via E-mail: bot@erieco.gov)

Re: **Lost Creek Farms Metropolitan District** Filing of 2024 Annual Report

Dear Sir or Madam,

Enclosed for your information and records is a copy of the 2024 Annual Report for the reporting year ending December 31, 2023 for Lost Creek Farms Metropolitan District (the "District"). This report is submitted as required by Section VII of the District's Service Plan, approved by the Town of Erie on September 13, 2016 and Section 32-1-207(3)(c), C.R.S.

Sincerely,

Alexandra L. Mejia Alexandra L. Mejia, Esq.

## LOST CREEK FARMS METROPOLITAN DISTRICT 2024 ANNUAL REPORT

## For reporting year 2023

Lost Creek Farms Metropolitan District (the "District") hereby submits this annual report, as required pursuant to Section VII of the Service Plan of the District dated August 25, 2016, and approved by the Town of Erie (the "Town") on September 13, 2016 (the "Service Plan"). In addition, pursuant to Section 32-1-207(3)(c), C.R.S., the District is required to submit an annual report for the preceding calendar year to the Town, the Division of Local Government, the state auditor, and the Boulder County Clerk and Recorder. This 2024 Annual Report is being submitted to satisfy the reporting requirements for the year 2023.

For the year ending December 31, 2023, the District submits the following report pursuant to the District's Service Plan:

1. A narrative summary of the progress of the District in implementing the Service Plan.

As of December 31, 2018, all Public Improvements anticipated to be constructed or paid for by the District have been completed and dedicated, including street, water, and sanitary and storm sewer improvements. On December 7, 2021, the District issued its Series 2021 Loan Agreement in the amount of \$1,809,000 (the "Series 2021 Loan") for the purpose of paying the costs of reimbursing LCF1, LLC for the cost of certain outstanding capital improvement expenses and refunding the District's Series 2017 Bonds. The District does not expect to incur additional capital expenses in 2024 and is currently servicing its debt.

2. Except when an exemption from audit has been granted for the fiscal year under the Local Government Audit Law, the audited financial statements of the District for the fiscal year include a statement of financial conditions (i.e., balance sheet) as of December 31 of the fiscal year and the statement of operations (i.e., revenues and expenditures) for the fiscal year.

A copy of the District's 2022 and 2023 applications for exemption from audit are attached hereto as **Exhibit A**.

3. Unless disclosed within a separate schedule to the financial statements, a summary of the capital expenditures, incurred by the District in development of public facilities in the fiscal year, as well as any capital improvements or projects proposed to be undertaken in the five (5) years following the fiscal year.

There were no capital improvements or capital expenditures in 2023. The District does not anticipate incurring additional capital expenses at this time.

4. Unless disclosed within a separate schedule to the financial statements, a summary of the financial obligations of the District at the end of the fiscal year, including the amount of outstanding indebtedness, the amount and terms of any new District Indebtedness or long-term obligations issued in the fiscal year, the amount of payment or retirement of existing indebtedness of the District in the fiscal year, the total assessed valuation of all taxable properties within the District as of January 1 of the fiscal year and the current mill levy of the District pledged to debt retirement in the fiscal year.

In 2021, the District issued its Series 2021 Loan in the amount of \$1,809,000, the principal payment schedule for which is below:

| Principal Payment Date | Principal Amount Due           |
|------------------------|--------------------------------|
| December 1, 2022       | \$5,000                        |
| December 1, 2023       | 42,000                         |
| December 1, 2024       | 45,000                         |
| December 1, 2025       | 46,000                         |
| December 1, 2026       | 49,000                         |
| December 1, 2027       | 51,000                         |
| December 1, 2028       | 54,000                         |
| December 1, 2029       | 55,000                         |
| December 1, 2030       | 59,000                         |
| December 1, 2031       | 60,000                         |
| December 1, 2032       | 64,000                         |
| December 1, 2033       | 66,000                         |
| December 1, 2034       | 69,000                         |
| December 1, 2035       | 71,000                         |
| December 1, 2036       | 75,000                         |
| December 1, 2037       | 77,000                         |
| December 1, 2038       | 81,000                         |
| December 1, 2039       | 83,000                         |
| December 1, 2040       | 88,000                         |
| December 1, 2041       | All remaining unpaid principal |
| (Maturity Date)        |                                |

As of the end of fiscal year 2023, the Series 2021 Loan was the District's only debt and bears interest at a tax-exempt fixed rate per annum of 2.62%. The current amount of principal outstanding for the Series 2021 Loan is \$1,762,000.

The total assessed valuation of all taxable property within the District for tax year 2023 is \$3,197,864. The current debt service mill levy the District imposed in 2023 (for collection in 2024) is 28.742 mills.

5. The District's budget for the calendar year in which the annual report is submitted.

Please find the 2024 budget for the District attached hereto as **Exhibit B**.

6. A summary of residential and commercial development which has occurred within the District for the fiscal year.

As of December 31, 2018, the District has completed 100% of the Public Improvements.

7. A summary of all taxes, fees, charges and assessments imposed by the District as of January 1 of the fiscal year.

Please see the attached 2024 budget which includes the mill levy certified for 2024, as well as the taxes, fees, charges, and assessments imposed by the District in 2023.

8. The name, business address and telephone number of each member of the Board and its chief administrative office and general counsel, together with the date, place and time of the regular meetings of the Board.

## **Board Members**

David B. Ware 405 Urban Street, Suite 310 Lakewood, CO 80228-1211 (303) 877-6284

Hunter Dalton Grein 405 Urban Street, Suite 310 Lakewood, CO 80228-1211 (303) 877-6284

Frederick Goldmeyer 405 Urban Street, Suite 310 Lakewood, CO 80228-1211 (303) 877-6284

Fernando Delgado 405 Urban Street, Suite 310 Lakewood, CO 80228-1211 (303) 877-6284

<u>Chief Administrative Officer</u>

Board President/Chairman David B. Ware 405 Urban Street, Suite 310 Lakewood, CO 80228-1211 (303) 877-6284

General Legal Counsel
Shannon Smith-Johnson
Icenogle Seaver Pogue, P.C.
4725 S. Monaco Street, Suite 360
Denver, CO 80237
(303) 867-3012

#### District Accountant

Diane Wheeler Simmons & Wheeler, P.C. 304 Inverness Way South, Suite 490 Englewood, CO 80112 (303) 689-0833

## District Manager

Mark McGarey Public Alliance LLC 405 Urban Street, Suite 310 Lakewood, CO 80228-1211 (303) 877-6284

## Regular Board Meetings

Regular meeting to be held virtually on the third Tuesday of September 2024 at 6:00 P.M.

For the year ending December 31, 2023, the District makes the following report pursuant to Section 32-1-207(3)(c), C.R.S.:

## (A) Boundary changes made.

There were no changes to the District's boundaries in 2023.

## (B) Intergovernmental agreements entered into or terminated with other governmental entities.

Following the organization of the District, the District entered into an Intergovernmental Agreement with the Town pursuant to Section 9-4-6 of the Town Code. Additionally, the District entered into an Intergovernmental Agreement with the Colorado Special Districts Property and Liability Pool on January 17, 2017.

No intergovernmental agreements were entered into or terminated by the District in 2023.

### (C) Access information to obtain a copy of rules and regulations adopted by the board.

For information concerning rules and regulations adopted by the District, please contact the District's Manager:

Mark McGarey Public Alliance 405 Urban Street, Suite 310 Lakewood, CO 80228-1211

Phone: (720) 213-6621

Email: mark@publicalliancellc.com

(D) A summary of litigation involving public improvements owned by the special district.

As of the date of submission of this 2024 Annual Report, General Counsel for the District is not aware of any litigation involving public improvements owned by the District.

(E) The status of the construction of public improvements by the special district.

Please see Section 6 above.

(F) A list of facilities or improvements constructed by the special district that were conveyed or dedicated to the county or municipality.

No facilities or improvements constructed by the District were dedicated to the Town.

(G) The final assessed valuation of the special district as of December 31 of the reporting year.

Please see Section 4 above.

(H) A copy of the current year's budget.

Please see Section 5 above.

(I) A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

Please see Section 2 above.

(J) Notice of any uncured defaults existing for more than ninety days under any debt instrument of the special district.

As of the date of submission of this 2024 Annual Report, General Counsel for the District is not aware of any notice of uncured defaults existing for more than ninety (90) days under any debt instrument of the District.

(K) Any inability of the special district to pay its obligations as they come due under any obligation which continues beyond a ninety-day period.

As of the date of submission of this 2024 Annual Report, General Counsel for the District is not aware of any inability of the District to pay its obligations as they come due in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.

## **EXHIBIT A**

2022 and 2023 Applications for Exemption from Audit

#### **APPLICATION FOR EXEMPTION FROM AUDIT** LONG FORM Lost Creek Farms Metropolitan District NAME OF GOVERNMENT For the Year Ended **ADDRESS** 4725 Monaco Street 12/31/2022 Suite 360 or fiscal year ended: Denver, CO 80237 **CONTACT PERSON** AJ Beckman PHONE 720-213-66621 **EMAIL** aj@pu **CERTIFICATION OF PREPARER** I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. Diane Wheeler District Accountant TITLE FIRM NAME (if applicable) Simmons & Wheeler, P.C. 304 Inverness Way South, Suite 490 Englewood, CO 80112 **ADDRESS** 303-689-0833 **PHONE** DATE PREPARED RELATIONSHIP TO ENTITY CPA engaged to prepare financial statements for the District PREPARER (SIGNATURE REQUIRED) Dione K Wheeler Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status YES NO

**✓** 

If Yes, date filed:

during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-

104 (3), C.R.S.]

### PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

#### \* Indicate Name of Fund

1-38

NOTE: Attach additional sheets as necessary. Proprietary/Fiduciary Funds Governmental Funds Please use this space to Line # Description General Fund **Debt Service Fund** Description Fund\* Fund\* provide explanation of any items on this page Assets Assets 1-1 Cash & Cash Equivalents \$ 10,527 \$ Cash & Cash Equivalents Investments Investments - | \$ 1-2 \$ \$ 12,867 \$ 8,221 \$ 1-3 Receivables \$ 285 Receivables \$ - | \$ \$ **Due from Other Entities or Funds** \$ Due from Other Entities or Funds - \$ 1-4 16.691 Property Tax Receivable \$ 24,690 \$ 247,136 Other Current Assets [specify...] All Other Assets [specify...] \$ - | \$ Lease Receivable (as Lessor) \$ Total Current Assets \$ - \$ - | \$ 1-6 1-7 \$ \$ Capital & Right to Use Assets, net (from Part 6-4) - | \$ 1-8 \$ - | \$ Other Long Term Assets [specify...] \$ - | \$ 1-9 \$ - \$ \$ - \$ 1-10 \$ \$ \$ - \$ TOTAL ASSETS \$ 276,979 TOTAL ASSETS \$ 1-11 (add lines 1-1 through 1-10) 43,438 | \$ (add lines 1-1 through 1-10) - | \$ **Deferred Outflows of Resources: Deferred Outflows of Resources** \$ 1-12 [specify...] - | \$ [specify...] - \$ \$ \$ - \$ 1-13 [specify...] [specify...] (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS \$ (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS \$ 1-14 - | \$ - | \$ TOTAL ASSETS AND DEFERRED OUTFLOWS \$ 43,438 \$ 276,979 TOTAL ASSETS AND DEFERRED OUTFLOWS \$ - \$ 1-15 Liabilities Liabilities 1-16 **Accounts Payable** 2.057 \$ Accounts Payable - \$ **Accrued Payroll and Related Liabilities** \$ **Accrued Payroll and Related Liabilities** - \$ 1-17 ∣\$ 1-18 **Unearned Property Tax Revenue** \$ \$ **Accrued Interest Payable** \$ - \$ Due to Other Entities or Funds \$ 16,691 | \$ Due to Other Entities or Funds - \$ 1-19 All Other Current Liabilities \$ 1-20 - | \$ All Other Current Liabilities - \$ (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES \$ (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES \$ 18,748 \$ - \$ 1-21 All Other Liabilities [specify...] **Proprietary Debt Outstanding** - \$ 1-22 \$ \$ (from Part 4-4) 1-23 \$ \$ Other Liabilities [specify...]: \$ - \$ 1-24 \$ \$ \$ - | \$ \$ \$ - |\$ 1-25 - | \$ \$ \$ - \$ 1-26 \$ TOTAL LIABILITIES \$ (add lines 1-21 through 1-26) 18,748 \$ (add lines 1-21 through 1-26) **TOTAL LIABILITIES \$** - \$ 1-27 **Deferred Inflows of Resources: Deferred Inflows of Resources** 247,136 Pension/OPEB Related **Deferred Property Taxes** \$ 24,690 \$ 1-28 - | \$ Lease related (as lessor) \$ Other [specify...] 1-29 \$ \$ - | \$ (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS \$ (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS \$ 24,690 \$ 247,136 - \$ 1-30 **Fund Balance** Net Position 1-31 Nonspendable Prepaid \$ **Net Investment in Capital Assets** \$ - \$ - | \$ 1-32 Nonspendable Inventory \$ \$ \$ 724 \$ 29,843 **Emergency Reserves** \$ - \$ Restricted Emergencies/Debt 1-33 1-34 Committed [specify...] \$ \$ Other Designations/Reserves \$ - | \$ Assigned [specify...] \$ Restricted - \$ 1-35 | \$ Unassigned: (724) \$ Undesignated/Unreserved/Unrestricted 1-36 - | \$ 1-37 Add lines 1-31 through 1-36 Add lines 1-31 through 1-36 This total should be the same as line 3-33 This total should be the same as line 3-33

TOTAL NET POSITION S

POSITION S

Add lines 1-27, 1-30 and 1-37

This total should be the same as line 1-15

TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET

- | \$

TOTAL FUND BALANCE \$

BALANCE

Add lines 1-27, 1-30 and 1-37

This total should be the same as line 1-15

TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND

\$

43,438 \$

29,843

276,979

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |  | Governmental Funds |                   | Proprietary/Fi   | iduciary Funds | <b>5</b> 1 |  |
|--------|--|--------------------|-------------------|--|----------------|------------|--|
| Line # | Description  | General Fund       | Debt Service Fund | Description  | Fund*          | Fund*      | Please use this space to<br>provide explanation of any |
| Т      | ax Revenue   |                    |                   | Tax Revenue  |                |            | items on this page                                     |
| 2-1    | Property [include mills levied in Question 10-6]                   | \$ 15,151          | \$ 83,153         | Property [include mills levied in Question 10-6]                   | \$ -           | \$ -       |  |
| 2-2    | Specific Ownership   | \$ 703             | \$ 3,856          | Specific Ownership   | \$ -           | \$ -       |  |
| 2-3    | Sales and Use Tax  | \$ -               | \$ -              | Sales and Use Tax  | \$ -           | \$ -       |  |
| 2-4    | Other Tax Revenue [specify]:                                       | \$ -               | \$ -              | Other Tax Revenue [specify]:                                       | \$ -           | \$ -       |  |
| 2-5    |  | \$ -               | \$ -              |  | \$ -           | \$ -       |  |
| 2-6    |  | \$ -               | \$ -              |  | \$ -           | \$ -       |  |
| 2-7    |  | \$ -               | \$ -              |  | \$ -           | \$ -       |  |
| 2-8    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                     | \$ 15,854          | \$ 87,009         | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                     | \$ -           | \$ -       |  |
| 2-9    | Licenses and Permits   | \$ -               | \$ -              | Licenses and Permits   | \$ -           | \$ -       |  |
| 2-10   | Highway Users Tax Funds (HUTF)                                     | \$ -               | \$ -              | Highway Users Tax Funds (HUTF)                                     | \$ -           | \$ -       |  |
| 2-11   | Conservation Trust Funds (Lottery)                                 | \$ -               | \$ -              | Conservation Trust Funds (Lottery)                                 | \$ -           | \$ -       |  |
| 2-12   | Community Development Block Grant                                  | \$ -               | \$ -              | Community Development Block Grant                                  | \$ -           | \$ -       |  |
| 2-13   | Fire & Police Pension  | \$ -               | \$ -              | Fire & Police Pension  | \$ -           | \$ -       |  |
| 2-14   | Grants   | \$ -               | \$ -              | Grants   | \$ -           | \$ -       |  |
| 2-15   | Donations  | \$ -               | \$ -              | Donations  | \$ -           | \$ -       |  |
| 2-16   | Charges for Sales and Services                                     | \$ -               | \$ -              | Charges for Sales and Services                                     | \$ -           | \$ -       |  |
| 2-17   | Rental Income  | \$ -               | \$ -              | Rental Income  | \$ -           | \$ -       |  |
| 2-18   | Fines and Forfeits   | \$ -               | \$ -              | Fines and Forfeits   | \$ -           | \$ -       |  |
| 2-19   | Interest/Investment Income   | \$ -               | \$ 865            | Interest/Investment Income   | \$ -           | \$ -       |  |
| 2-20   | Tap Fees   | \$ -               | \$ -              | Tap Fees   | \$ -           | \$ -       |  |
| 2-21   | Proceeds from Sale of Capital Assets                               | \$ -               | \$ -              | Proceeds from Sale of Capital Assets                               | \$ -           | \$ -       |  |
| 2-22   | All Other [specify]:   | \$ -               | \$ -              | All Other [specify]:   | \$ -           | \$ -       |  |
| 2-23   |  | \$ -               | \$ -              |  | \$ -           | \$ -       |  |
| 2-24   | Add lines 2-8 through 2-23<br>TOTAL REVENUES                       | \$ 15,854          | \$ 87,874         | Add lines 2-8 through 2-23<br>TOTAL REVENUES                       | \$ -           | -          |  |
|        | Other Financing Sources  |                    |                   | Other Financing Sources  |                |            |  |
| 2-25   | Debt Proceeds  | \$ -               | \$ -              | Debt Proceeds  | \$ -           | \$ -       |  |
| 2-26   | Lease Proceeds   | \$ -               | \$ -              | Lease Proceeds   | \$ -           | \$ -       |  |
| 2-27   | Developer Advances   | \$ 6,704           | \$ -              | Developer Advances   | \$ -           | \$ -       |  |
| 2-28   | Other [specify]:   | \$ -               | \$ -              | Other [specify]:   | \$ -           | \$ -       |  |
| 2-29   | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES       | \$ 6,704           | \$ -              | Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES          | \$ -           | \$ -       | GRAND TOTALS   |
| 2-30   | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ 22,558          | \$ 87,874         | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ -           | \$ -       | \$ 110,432   |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 -STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|        | PART 3 - FINANC   | IAL STATEN   | MENTS - OP        | ERATING STATEMENT - EXPENDITU   | RES/EXP                     | ENSES  |  |
|--------|---|--------------|-------------------|---|-----------------------------|--------|--|
|        |   | Governme     | ental Funds       |   | Proprietary/Fiduciary Funds |        |  |
| Line # | Description   | General Fund | Debt Service Fund | Description   | Fund*                       | Fund*  | Please use this space to<br>provide explanation of any |
|        | Expenditures  |              |                   | Expenses  |                             |        | items on this page                                     |
| 3-1    | General Government  | \$ 22,558    |                   |   | \$                          | - \$   | -  |
| 3-2    | Judicial  | \$ -         | \$ -              | J   | \$                          | - \$   | <u>-</u>   |
| 3-3    | Law Enforcement   | \$ -         | \$ -              |   | \$                          | - \$   | <u>-</u>   |
| 3-4    | Fire  | \$ -         |                   |   | \$                          | - \$   | -  |
| 3-5    | Highways & Streets  | \$ -         | \$ -              | 4   | \$                          | - \$   | -  |
| 3-6    | Solid Waste   | \$ -         | \$ -              | Insurance   | \$                          | - \$   | <u>-</u>   |
| 3-7    | Contributions to Fire & Police Pension Assoc.                                 | \$ -         |                   |   | \$                          | - \$   | -  |
| 3-8    | Health  | \$ -         | -                 | Repair and Maintenance  | \$                          | - \$   | <u>-</u>   |
| 3-9    | Culture and Recreation  | \$ -         | · ·               |   | \$                          | - \$   | <u>-</u>   |
| 3-10   | Transfers to other districts  | \$ -         |                   |   | \$                          | - \$   | <u>-</u>   |
| 3-11   | Other [specify]:  |              |                   |   | \$                          | - \$   | <u>-</u>   |
| 3-12   |   |              | <u> </u>          | ]   | \$                          | - \$   | <u>-</u>   |
| 3-13   |   |              |                   |   | \$                          | - \$   | <u>-</u>   |
| 3-14   | Capital Outlay  | \$ -         | - \$              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | \$                          | -   \$ | <u>-</u>   |
|        | Debt Service  |              | Τ.,               | Debt Service  |                             |        | _  |
| 3-15   | Principal (should match amount in 4-4)  |              | \$ 5,000          |   | \$                          | - \$   | <u>-</u>   |
| 3-16   | Interest  | ·            | 7 7.,             |   | \$                          | - \$   | <u>-</u>   |
| 3-17   | Bond Issuance Costs   | \$ -         |                   | Bond Issuance Costs   | \$                          | - \$   | <u>-</u>   |
| 3-18   | Developer Principal Repayments  |              | <u> </u>          | 1   | \$                          | - \$   | <u>-</u>   |
| 3-19   | Developer Interest Repayments   | \$ -         | \$ -              | Developer Interest Repayments   | \$                          | - \$   | <u>-</u>   |
| 3-20   | All Other [specify]:  | \$ -         | · ·               | All Other [specify]:  | \$                          | - \$   | -  |
| 3-21   |   | \$ -         | \$ -              |   | \$                          | - \$   | - GRAND TOTAL  |
| 3-22   | Add lines 3-1 through 3-21 TOTAL EXPENDITURES                                 | \$ 22,558    | \$ 70,396         | Add lines 3-1 through 3-21<br>TOTAL EXPENSES  | \$                          | -   \$ | - \$ 92,954  |
| 3-23   | Interfund Transfers (In)  | \$ -         | \$ -              | Net Interfund Transfers (In) Out  | \$                          | - \$   | -  |
| 3-24   | Interfund Transfers Out   | \$ -         | \$ -              | Other [specify][enter negative for expense]   | \$                          | - \$   | -  |
| 3-25   | Other Expenditures (Revenues):  | \$ -         | \$ -              | Depreciation/Amortization   | \$                          | - \$   | -  |
| 3-26   |   | \$ -         | \$ -              | Other Financing Sources (Uses) (from line 2-28)   | \$                          | - \$   | -  |
| 3-27   |   | \$ -         | \$ -              | Capital Outlay (from line 3-14)   | \$                          | - \$   | -  |
| 3-28   |   | \$ -         | \$ -              | Debt Principal (from line 3-15, 3-18)   | \$                          | - \$   | -  |
| 3-29   | (Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES          | \$ -         | \$ -              | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus<br>line 3-24) TOTAL GAAP RECONCILING ITEMS | ¢                           | - \$   |  |
| 2 20   | Excess (Deficiency) of Revenues and Other Financing                           | <b>5</b> -   | -                 | IIII o 24, TOTAL OF A RESORDIENTO TEMO  | <u> </u>                    | - 5    | <del>-</del>   |
|        | Sources Over (Under) Expenditures   |              |                   | Net Increase (Decrease) in Net Position   |                             |        |  |
|        | Line 2-29, less line 3-22, less line 3-29                                     | \$ -         | \$ 17.478         | Line 2-29, less line 3-22, plus line 3-29, less line 3-23   | \$                          | -   \$ |  |
|        | = 110 = 20, 1000 iiii0 0-22, 1000 iiii0 0-20                                  | Ψ -          | Ψ 17,470          | 1   | Ψ                           | - p    | -  |
| 3,31   | Fund Balance, January 1 from December 31 prior year report                    |              |                   | Net Position, January 1 from December 31 prior year   |                             |        |  |
| 3-31   | Tana Balanco, January Thom Becomber of prior year report                      | \$ -         | \$ 12,365         | report  | \$                          | -   \$ | _  |
| 2 22   | Prior Period Adjustment (MUST explain)  |              |                   |   |                             |        | <del>-</del>   |
|        | Prior Period Adjustment (MUST explain)  | \$ -         | \$ -              | Prior Period Adjustment (MUST explain)  | \$                          | - \$   | -  |
|        | Fund Balance, December 31   |              |                   | Net Position, December 31   |                             |        |  |
|        | Sum of Lines 3-30, 3-31, and 3-32 This total should be the same as line 1, 37 | \$ -         | \$ 29.843         | Sum of Lines 3-30, 3-31, and 3-32 This total should be the same as line 1-37.                               | \$                          | -   \$ |  |
|        | This total should be the same as line 1-37.                                   | Φ -          | 29,843            | This total should be the same as line 1-37.   | Ф                           | -   \$ | -  |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|        | PART 4 - DEBT OUTSTAN   | IDING, IS              | SSUED, A                         | ND RETIRED                 |  |
|--------|---|------------------------|----------------------------------|----------------------------|--|
|        | Please answer the following questions by marking the appropriate boxes.   |                        | YES                              | NO                         | Please use this space to provide any explanations or comments: |
|        | Does the entity have outstanding debt? Is the debt repayment schedule attached? If no, MUST explain:  |                        | ✓                                |                            |  |
| 4-3    | Is the entity current in its debt service payments? If no, MUST explain:  |                        | ✓                                |                            |  |
|        | Please complete the following debt schedule, if applicable: (please only include principal amounts)  General obligation bonds  Revenue bonds  Notes/Loans  Lease Liabilities  Developer Advances  Outstanding at beginning of year*  \$ - \$ \$ \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>-<br>-            | \$ -<br>\$ 5,000<br>\$ -<br>\$ - | \$ -<br>\$ 129,784<br>\$ - |  |
|        | *must agree to prior year ending  |                        | \$ 5,000                         | \$ 1,933,784               |  |
| f voc: | Please answer the following questions by marking the appropriate boxes.  Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?  How much?  Date the debt was authorized:  \$/25/2016  |                        | YES<br>☑                         | NO<br>□                    |  |
| 4-6    | Date the debt was authorized:  Does the entity intend to issue debt within the next calendar year?  How much?  \$\( \) \ \$ -   |                        |                                  | Ø                          |  |
| f yes: | Does the entity have debt that has been refinanced that it is still responsible for?  What is the amount outstanding?  Does the entity have any lease agreements?   |                        |                                  | <ul><li>✓</li></ul>        |  |
|        | What is being leased? What is the original date of the lease? Number of years of lease?   |                        |                                  |                            |  |
|        | Is the lease subject to annual appropriation? What are the annual lease payments?  \$ -   |                        |                                  | ✓                          | -  |
|        | PART 5 - CASH   | AND IN                 | /ESTM <u>E</u> N                 | NTS                        |  |
|        | Please provide the entity's cash deposit and investment balances.   |                        | AMOUNT                           | TOTAL                      | Please use this space to provide any explanations or comments: |
|        | YEAR-END Total of ALL Checking and Savings accounts Certificates of deposit   |                        | \$ 10,526<br>\$ -                |                            |  |
|        | TOTAL CASH Investments (if investment is a mutual fund, please list underlying investments):  | 1 DEPOSITS             |                                  | \$ 10,526                  |  |
|        | COLOTRUST   |                        | \$ 12,867                        |                            |  |
| 5-3    |   |                        | \$ -<br>\$ -                     |                            |  |
|        | TOTAL INV<br>TOTAL CASH AND INV   | /ESTMENTS<br>/ESTMENTS | φ <u>-</u>                       | \$ 12,867<br>\$ 23,393     |  |
|        | Please answer the following question by marking in the appropriate box  | YES                    | NO                               | N/A                        |  |
| 5-4    | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | V                      |                                  |                            |  |
|        | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain:  | <b>Ø</b>               |                                  |                            |  |

|      | PART   | 6 - CAPITAL              | AND RIGH                  | T-TO-USE              | E ASSETS                            |  |
|------|--|--------------------------|---------------------------|-----------------------|-------------------------------------|--|
|      | Please answer the following question by marking in the appropriate box                                       |                          |                           | YES                   | NO                                  | Please use this space to provide any explanations or comments: |
| -1   | Does the entity have capitalized assets?   |                          |                           |                       | ✓                                   |  |
| -2   | Has the entity performed an annual inventory of capital assets in accordance with                            | Section 29-1-506, C      | C.R.S.? If no,            | V                     |                                     |  |
|      | MUST explain:  |                          |                           | 1                     |                                     |  |
|      |  |                          |                           |                       |                                     |  |
|      |  |                          |                           |                       |                                     |  |
| -3   |  | Balance -                | Additions                 |                       |                                     |  |
|      | Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:                           | beginning of the         | 2                         | Deletions             | Year-End Balance                    |  |
|      | Land   | year 1                   |                           |                       |                                     |  |
|      | Land<br>Buildings  | \$ -<br>\$ -             |                           |                       | \$ -<br>  \$ -                      | -  |
|      | Machinery and equipment  | \$ -                     |                           |                       | \$ -                                | -  |
|      | Furniture and fixtures   | \$ -                     | +                         |                       | \$ -                                | -  |
|      | Infrastructure   | \$ -                     | \$ -                      | \$ -                  | \$ -                                | 1  |
|      | Construction In Progress (CIP)   | \$ 1,141,245             |                           |                       | \$ 1,141,245                        |  |
|      | Leased Right-to-Use Assets   | \$ -                     |                           | <u> </u>              | -                                   |  |
|      | Intangible Assets  | \$ -                     |                           |                       | \$ -                                | _  |
|      | Other (explain):  Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | \$ -<br>\$ -             |                           | <u> </u>              | - \$ - \$ -                         | -  |
|      | Accumulated Depreciation (Enter a negative, or credit, balance)  | \$ -                     | \$ -                      |                       | \$ -                                | -  |
|      | TOTAL  |                          | <del> </del>              |                       | \$ 1,141,245                        | -  |
|      | IOIAL  | Balance -                | Ψ -                       | -                     | Ψ 1,141,243                         |  |
| -4   | Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:                            | beginning of the         | Additions                 | Deletions             | Year-End Balance                    |  |
| , ,  |  | year*                    | Additions                 | Bolotions             | Tour Ena Balanco                    |  |
|      | Land   |                          | \$ -                      | \$ -                  | \$ -                                |  |
|      | Buildings  | \$ -                     | \$ -                      | \$ -                  | \$ -                                | 1  |
|      | Machinery and equipment  | \$ -                     |                           |                       | \$ -                                |  |
|      | Furniture and fixtures   | \$ -                     |                           |                       | -                                   |  |
|      | Infrastructure Construction In Progress (CIP)  | \$ -<br>\$ -             |                           |                       | - \$ - \$ -                         | _  |
|      | Leased Right-to-Use Assets   | \$ -<br>\$ -             |                           |                       | \$ -<br>  \$ -                      | -  |
|      | Intangible Assets  | \$ -                     | + -                       |                       | \$ -                                | -  |
|      | Other (explain):   | \$ -                     | + -                       | <u> </u>              | \$ -                                | -  |
|      | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)                   | \$ -                     |                           |                       | \$ -                                |  |
|      | Accumulated Depreciation (Enter a negative, or credit, balance)  | \$ -                     | \$ -                      | \$ -                  | \$ -                                |  |
|      | TOTAL  |                          | 1.                        | - \$                  | -                                   |  |
|      |  | * Must agree to prior ye |                           | ported at capital out | lay on line 3-14 and capitalized in |  |
|      |  | accordance with the gov  | vernment's capitalization | n policy. Please expl | lain any discrepancy                |  |
|      |  |                          |                           |                       |                                     |  |
|      |  | PART 7 - PE              | ENSION INF                | FORMATIC              | NC                                  |  |
|      |  |                          |                           | YES                   | NO                                  | Please use this space to provide any explanations or comments: |
| '-1  | Does the entity have an "old hire" firefighters' pension plan?   |                          |                           |                       | <b>V</b>                            |  |
| -2   | Does the entity have a volunteer firefighters' pension plan?   |                          |                           |                       | ✓                                   |  |
| yes: | Who administers the plan?  |                          |                           |                       | ☑                                   |  |
|      | Indicate the contributions from:   |                          |                           |                       |                                     |  |
|      |  |                          | \$ -                      | 1                     |                                     |  |
|      | Tax (property, SO, sales, etc.):   |                          |                           | -                     |                                     |  |
|      | State contribution amount:   |                          | \$ -                      | -                     |                                     |  |
|      | Other (gifts, donations, etc.):  |                          | \$ -                      |                       |                                     |  |
|      |  | TOTAL                    |                           |                       |                                     |  |
|      | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?                            |                          | \$ -                      | ]                     |                                     |  |
|      |  |                          |                           |                       |                                     |  |

|                    |   | PART 8 - BUD                    |                  |               |                               |  |
|--------------------|---|---------------------------------|------------------|---------------|-------------------------------|--|
|                    | answer the following question by marking in the appropriate box   |                                 | YES              | NO            | N/A                           | Please use this space to provide any explanations or comments: |
|                    | entity file a current year budget with the Department of Local Affairs, in acc  | cordance with                   |                  |               |                               | rouse use this option to provide any explanations of comments. |
| Section            | 29-1-113 C.R.S.? If no, MUST explain: entity pass an appropriations resolution in accordance with Section 29-1-1  | 00 C B C 2                      | _                |               | ш                             |  |
|                    | entity pass an appropriations resolution in accordance with Section 29-1-19   | 00 C.N.S. !                     | <b>V</b>         |               |                               |  |
|                    | indicate the amount appropriated for each fund separately for the year repo   | orted                           |                  |               |                               |  |
|                    | Governmental/Proprietary Fund Name  | Total Appropriations            | s By Fund        |               |                               |  |
| General            |   | \$                              | 30,000           |               |                               |  |
| Debt Se            |   | \$                              | 81,938           |               |                               |  |
|                    |   | \$                              | -                |               |                               |  |
|                    | ΡΔΡΤ 9  | - TAX PAYER'                    | 'S BILL OF       | RIGHTS        | (TABOR)                       |  |
| Please             | answer the following question by marking in the appropriate box   | <u> </u>                        | O DILL OI        | YES           | NO                            | Please use this space to provide any explanations or comments: |
|                    | ntity in compliance with all the provisions of TABOR [State Constitution, Ar  | ticle X, Section 20(5)]?        |                  | V             |                               |  |
|                    | election to exempt the government from the spending limitations of TABOR does not exempt the go<br>nt. All governments should determine if they meet this requirement of TABOR.   | overnment from the 3 percent er | mergency reserve |               |                               |  |
| requireme          |   | PART 10 - GEN                   | IERAL INF        | ORMATIC       | N                             |  |
| Diagon             | answer the following question by marking in the appropriate box   | 7 II TO OLIV                    |                  |               |                               |  |
|                    |   |                                 |                  | YES           | NO                            | Please use this space to provide any explanations or comments: |
|                    | application for a newly formed governmental entity?   |                                 |                  |               | ✓                             |  |
| If yes:<br>Date of | formation:  |                                 |                  |               |                               |  |
|                    |   |                                 |                  |               |                               |  |
| 10-2 Has the       | entity changed its name in the past or current year?  |                                 |                  |               | ✓                             |  |
| If Yes:            |   |                                 |                  |               |                               |  |
| If Yes: NEW na     | ime   |                                 |                  |               |                               |  |
| PRIOR              | name  |                                 |                  |               |                               |  |
| 10-3 le the e      | ntity a metropolitan district?  |                                 |                  | <b></b> ✓     |                               |  |
|                    | indicate what services the entity provides:   |                                 |                  | ŭ             | Ш                             |  |
|                    | Parks & rec, water, sanitation, transportation, mosquito control, fire and safety pro   | otection, television relay, s   | security         |               |                               |  |
|                    | e entity have an agreement with another government to provide services?   | , <u>,</u> , -                  | ,                |               | <b></b> ✓                     |  |
|                    | name of the other governmental entity and the services provided:  |                                 |                  | _             | _                             |  |
|                    | , |                                 |                  |               |                               |  |
| 10-6 Does th       | e entity have a certified mill levy?  |                                 |                  | v             |                               |  |
|                    | provide the number of mills levied for the year reported (do not enter \$ amo   | ounts):                         |                  | <u>~</u>      | Ь                             |  |
|                    | Bond Redemption mills   | 45.290                          |                  |               |                               |  |
|                    | General/Other mills   | 8.252                           |                  |               |                               |  |
|                    | Total mills   |                                 | val avplanation  | or commente   | not provious <del>ly in</del> | aludad:  |
|                    | Please use this space to  | o provide any addition          | iai expianation  | s or comments | Thor previously in            | orudea.  |
|                    |   |                                 |                  |               |                               |  |

| OSA USE ONLY                    |    |                                |    |                                     |    |           |       |  |  |  |
|---------------------------------|----|--------------------------------|----|-------------------------------------|----|-----------|-------|--|--|--|
| Entity Wide:                    |    | General Fund                   |    | Governmental Funds                  |    |           | Notes |  |  |  |
| Unrestricted Cash & Investments | \$ | 23,393 Unrestricted Fund Balan | \$ | (724) Total Tax Revenue             | \$ | 102,863   |       |  |  |  |
| Current Liabilities             | \$ | 18,748 Total Fund Balance      | \$ | - Revenue Paying Debt Service       | \$ | 87,874    |       |  |  |  |
| Deferred Inflow                 | \$ | 271,826 PY Fund Balance        | \$ | - Total Revenue                     | \$ | 110,432   |       |  |  |  |
|                                 |    | Total Revenue                  | \$ | 22,558 Total Debt Service Principal | \$ | 5,000     |       |  |  |  |
|                                 |    | Total Expenditures             | \$ | 22,558 Total Debt Service Interest  | \$ | 57,149    |       |  |  |  |
| Governmental                    |    | Interfund In                   | \$ | •                                   |    |           |       |  |  |  |
| Total Cash & Investments        | \$ | 23,394 Interfund Out           | \$ | - Enterprise Funds                  |    |           |       |  |  |  |
| Transfers In                    | \$ | - Proprietary                  |    | Net Position                        | \$ | -         |       |  |  |  |
| Transfers Out                   | \$ | - Current Assets               | \$ | - PY Net Position                   | \$ | -         |       |  |  |  |
| Property Tax                    | \$ | 98,304 Deferred Outflow        | \$ | - Government-Wide                   |    |           |       |  |  |  |
| Debt Service Principal          | \$ | 5,000 Current Liabilities      | \$ | - Total Outstanding Debt            | \$ | 1,933,784 |       |  |  |  |
| Total Expenditures              | \$ | 92,954 Deferred Inflow         | \$ | - Authorized but Unissued           | \$ | 3,191,000 |       |  |  |  |
| Total Developer Advances        | \$ | - Cash & Investments           | \$ | - Year Authorized                   |    | 8/25/2016 |       |  |  |  |
| Total Developer Repayments      | \$ | - Principal Expense            | \$ | •                                   |    |           |       |  |  |  |

|      | PART 12 - GOVERNING BO   | JUY APPRI | JVAL |  |
|------|--|-----------|------|--|
|      | Please answer the following question by marking in the appropriate box                             | YES       | NO   |  |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | v         |      |  |

#### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

|   | Print the names of ALL members of the governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.  |
|---|---|---|
| 1 | Full Name  David Ware                                       | I,David Ware, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date: My term Expires:May 2023          |
| 2 | Full Name<br>Hunter Gein                                    | I,Hunter Grein, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:May 2025       |
| 3 | Full Name Fernando Delgado                                  | I,Fernando Delgado, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date: My term Expires:May 2025    |
| 4 | Full Name  Brian Greenman                                   | I,Brian Greenman, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:May 2023     |
| 5 | Full Name Frederick Goldmeyer                               | I,Frederick Goldmeyer, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date: My term Expires:May 2023 |
| 6 | Full Name   | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date: My term Expires:                            |
| 7 | Full Name   | I,, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:                           |

|   | APPLICATION FOR  | EXEMPT                                | ION FROM A                                    | AUDIT  | - (-12 - 12 - 12 - 1                                      |
|---|--|---------------------------------------|---|--|---|
|   |  | NG FOR                                |   | (0011  |   |
| NAME OF GOVERNMENT<br>ADDRESS   | Lost Creek Farms Metropolitan District<br>4725 Monaco Street<br>Suite 360  | MG FOR                                | VI.   |  | For the Year Ended<br>12/31/2023<br>or fiscal year ended: |
| CONTACT PERSON<br>PHONE<br>EMAIL  | Denver, CO 80237<br>AJ Beckman<br>720-213-56521<br>aj⊛pu   |                                       |   |  |   |
|   | CERTIFICAT   |                                       |   |  |   |
| I certify that I am an independent accordeneed of the entity complete the | ountant with knowledge of governmental accounting and that the information in<br>e application if revenues or expenditure are at least \$100,000 but not more than \$7 | the Application i<br>750,000, and tha | s complete and accura<br>tindependent means s | ate to the best of my knowledge. I am a<br>someone who is separate from the entity | ware that the Audit Law requires that a person            |
| NAME:   | Diane Wheeler  |                                       |   |  |   |
| TITLE FIRM NAME (if applicable)   | District Accountant Simmons & Wheeler, P.C.  |                                       |   |  |   |
| ADDRESS<br>PHONE  | 304 Inverness Way South, Suite 490 Englewood, CO 80112<br>303-689-0833   |                                       |   |  |   |
| RELATIONSHIP TO ENTITY  | CPA engaged to prepare financial statements for the District  PREPARER ISIGNATURE REQUIRED   |                                       |   |  | DATE PREPARED   |
| Garage Chade  |  |                                       |   |  | 2/16/2024   |
|   | district filed, a Title 32, Article 1 Special District Notice of Inactive Status   | YES                                   | NO  |  |   |
| during the year? [Applicable to Ti<br>104 (3), C.R.S.]                    | tle 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-   |                                       | •   | If Yes, date filed:  |   |

|  | PART 1 - F  | NANCIAL S | STATEMENTS - BALANCE SHEET                            |         |                      |  |
|--|-------------|-----------|---|---------|----------------------|--|
| cate Name of Fund  E. Attach additional sheets as necessary  |             |           |   |         |                      |  |
| and the world for descriptions in the suppression of the superior of the super | Government  | tal Funds |   | Proprie | tary/Fiduciary Funds | Please use this space t  |
| d Description  | Geomal Fund | Debt Fund | Description   | FUNCT   | Folia                | provide explanation of<br>items on this page   |
| Assets   |             |           | Assets  |         |                      |  |
| 1 Cash & Cash Equivalents  | 5 2,204 3   |           | Cash & Cash Equivalents                               | \$      | - S                  | -  |
| Investments  | S - 5       |           | Investments   | \$      | + 5                  | -  |
| Receivables  | s - 3       |           | Receivables   | \$      | - 5                  |  |
| Due from Other Entities or Funds   | \$ 133 5    |           | Due from Other Entities or Funds                      | \$      | - \$                 | e and  |
| Property Tax Receivable  | \$ 33,421 1 | 91,913    | Other Current Assets [specify]                        | -       |                      |  |
| All Other Assets [specify]   |             |           |   | S       | - 5                  | (A)  |
| Lease Receivable (as Lessor)   | \$ - 5      |           | Total Current Assets                                  |         | - 5                  |  |
| Prepaid Expenses   | \$ 2,076    |           | Capital & Right to Use Assets, net (from Part 6-4)    | \$      | - 5                  |  |
|  | 5           |           | Other Long Term Assets [specify ]                     | \$      | - 5                  | * 1  |
| 1  | 5           |           |   | \$      | . 5                  |  |
|  | \$ - 5      |           |   | \$      | . \$                 |  |
| (add lines 1-1 through 1-10) TOTAL ASSETS  | 5 37,834 5  | 123,945   | (add lines 1-1 through 1-10) TOTAL ASSETS             | ş       | - 3                  | -  |
| Deferred Outflows of Resources:  |             |           | Deferred Outflows of Resources                        |         |                      |  |
| 2 [specify ]   | 5           |           | [specify]   | \$      | - 5                  | 2.5  |
| 3 [specify:]   | \$          |           | [specify]   | 5       | . \$                 | 25   |
| (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOW:  |             |           | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS |         | - 5                  |  |
| TOTAL ASSETS AND DEFERRED OUTFLOW  | \$ 37,834 1 | 123,945   |   | \$      | - 5                  | 545  |
| Liabilities  |             |           | Liabilities   |         |                      |  |
| 6 Accounts Payable   | \$ 1,916    |           | Accounts Payable                                      | 5       | - 5                  | •  |
| 7 Accrued Payroll and Related Liabilities  | \$          |           | Accrued Payroll and Related Liabilities               | \$      | - \$                 | 3  |
| 8 Unearned Revenue   | S - 1       |           | Accrued Interest Payable                              | \$      | - S                  | *  |
| 9 Due to Other Entities or Funds   | S + 1       |           | Due to Other Entities or Funds                        | S       | - \$                 | 7.0  |
| O All Other Current Liabilities  | 5           |           | All Other Current Liabilities                         | \$      | - \$                 |  |
| (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIE   |             |           |   | -       | - \$                 | <u></u>  |
| 2 All Other Liabilities [specify_1   | 5 + 1       |           | Proprietary Debt Outstanding (fine Part 4-t)          | S       | - 5                  |  |
| 3  | \$ • :      |           | Other Liabilities (specify :                          | 5       | · \$                 |  |
| 4  | \$          | \$ -      |   | 5       | - \$                 |  |
| 5  | \$ . !      | 5 .       |   | \$      | - \$                 | and a  |
|  | \$          |           |   | 5       | - \$                 |  |
| (add lines 1-21 through 1-26) TOTAL LIABILITIE   | S 1,916 1   | 11,162    |   | \$      | - \$                 | [24]   |
| Deferred Inflows of Resources:   | 474         |           | Deferred inflows of Resources                         |         |                      |  |
| B Deferred Property Taxes  | \$ 33,421 5 | \$ 91,913 | Pension/OPEB Related                                  | \$      | · \$                 | 33   |
| 9 Lease related (as lessor)  | 5           |           | Other (seed)  | 5       | - \$                 | •  |
| (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOW  | \$ 33,421   | 91,913    | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS  | 5       | . 5                  | 4  |
| Fund Balance   |             |           | Net Position  |         |                      |  |
| Nonspendable Prepaid   | \$          |           | Net Investment in Capital and Right-to Use Assets     | 5       | - S                  | 303  |
| 2 Nonspendable Inventory   | 5           |           |   |         |                      | TTO STATE OF THE S |
| Restricted [Tabor/Debt]  | \$ 798      | 5 20,870  | Emergency Reserves                                    | \$      | - S                  | -  |
| 4 Committed [specify ]   | \$          | 5         | Other Designations/Reserves                           | \$      | - S                  | •  |
| 5 Assigned [specify ]  | \$ -:       | 5 .       | Restricted  | 5       | - S                  |  |
| Unassigned;  | \$ 1,699    | 5 .       | Undesignated/Unreserved/Unrestricted                  | 5       | - 5                  | 3.63   |
| 7 Add lines 1-31 through 1-3   | 8           |           | Add lines 1-31 through 1-36                           |         |                      |  |
| This total should be the same as line 3-3  | 3           |           | This total should be the same as line 3-3:            |         |                      |  |
| TOTAL FUND BALANC  | s 2,497     | \$ 20,870 | TOTAL NET POSITION                                    | \$      | - 5                  | 4  |
| Add lines 1-27, 1-30 and 1-3   | - TOP-COM-  |           | Add lines 1-27, 1-30 and 1-3                          |         |                      |  |
| This total should be the same as line 1-1  |             |           | This total should be the same as line 1-1             |         |                      |  |
| TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUN   | C .         |           | TOTAL LIABILITIES, DEFERRED INFLOWS, AND NE           |         |                      | 15   |
| BALANC   | s 37,834    | 123,945   | POSITION  |         | . 5                  | 121  |

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|            |   | Governmen    | ntal Funds  |   | Propriet | ary/Fiduciary Funds | THE PARTY OF THE P |
|------------|---|--------------|-------------|---|----------|---------------------|--|
| SECTION .  | Description   | General Fund | Dobt Franci | Doserbelori   | Fund*    | Fund                | Please use this space to<br>provide explanation of any   |
| (DOCUMENT) | Tax Revenue   |              |             | Tax Revenue   |          |                     | items on this page   |
| 2-1        | Property (include mills levied in Question 10-6)                      | 5 31,501     | 5 74,802    | Property [include mills levied in Question 10-6]                      | 5        | - 5                 | -  |
| 2-2        | Specific Ownership  | \$ 1,441     | \$ 3,437    | Specific Ownership  | S        | - S                 |  |
| 2-3        | Sales and Use Tax   | 5 +          | 5 -         | Sales and Use Tax   | \$       | - \$                | :  |
| 2-4        | Other Tax Revenue (specify: :   | 5 .          | \$ -        | Other Tax Revenue [specify ]  | \$       | - 5                 |  |
| 2-5        |   | 5 .          | \$ -        |   | \$       | - 5                 |  |
| 2-6        |   | \$ .         | s -         |   | \$       | - 5                 |  |
| 2-7        |   | 5 -          | \$ -        | 1   | \$       | - S                 | *  |
| 2-8        | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ 32,942    | \$ 78,239   | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        |          | - 5                 | *  |
| 2-9        | Licenses and Permits  | s -          | 5 -         | Licenses and Permits  | \$       | - S                 |  |
| 2-10       | Highway Users Tax Funds (HUTF)  | s .          | s -         | Highway Users Tax Funds (HUTF)  | \$       | - 5                 |  |
| 2-11       |   | 5 .          | s -         | Conservation Trust Funds (Lottery)                                    | \$       | - 5                 | -  |
| 2-12       | Community Development Block Grant                                     | s .          | s -         | Community Development Block Grant                                     | \$       | - 5                 | •  |
| 2-13       | Fire & Police Pension   | s -          | \$ .        | Fire & Police Pension   | \$       | . 5                 | * [  |
| 2-14       | Grants  | \$ .         | 5 -         | Grants  | 5        | . \$                | 31   |
| 2-15       | Donations   | \$ .         | \$ -        | Donations   | 5        | . 5                 | 7  |
| 2-16       | Charges for Sales and Services  | \$ -         | \$ -        | Charges for Sales and Services  | \$       | - 5                 |  |
| 2-17       | Rental Income   | \$ .         | 5 -         | Rental Income   | \$       | - 5                 | 4  |
| 2-18       | Fines and Forfeits  | \$ .         | \$ .        | Fines and Forfeits  | \$       | . s                 | [4]  |
| 2-19       | Interest/Investment Income  | \$ -         | 5 3,174     | Interest/Investment Income  | 5        | - 5                 | 4  |
| 2-20       | Tap Fees  | \$ -         | \$ .        | Tap Fees  | \$       | - \$                | <b>3</b> [   |
| 2-21       | Proceeds from Sale of Capital Assets                                  | \$ .         | \$ -        | Proceeds from Sale of Capital Assets                                  |          |                     |  |
| 2-22       | All Other [specify :  | s .          | 5 -         | All Other (specify )  | \$       | · \$                | 4  |
| 2-23       |   | \$ .         | 5 -         |   | \$       | + S                 | 3.   |
| 2-24       | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ 32,942    | \$ 81,413   | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          |          | . 5                 | et   |
|            | Other Financing Sources   |              |             | Other Financing Sources   |          |                     |  |
| 2-25       | Debt Proceeds   | \$ .         | \$ -        | Debt Proceeds   | 5        | - 5                 | 3  |
| 2-26       | Lease Proceeds  | s .          | \$ .        | Lease Proceeds  | 5        | - \$                | 3)   |
| 2-27       | Developer Advances  | \$ *         | 5 .         | Developer Advances  | \$       | - 5                 |  |
| 2-28       | Other (specify  | \$ .         | \$          | Other (specify  | \$       | - 5                 | 9  |
| 2-29       | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES          | s .          | 5           | Add lines 2-25 through 2-28<br>TOTAL OTHER FINANCING SOURCES          |          | . 5                 | GRAND TOTALS   |
| 2-30       | Add lines 2-24 and 2-29<br>TOTAL REVENUES AND OTHER FINANCING SOURCES |              | \$ 81,413   | Add lines 2-24 and 2-29<br>TOTAL REVENUES AND OTHER FINANCING SOURCES |          | s .                 | \$ 114,35  |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|       |  | Governm      | ental Funds |        |   | Prop | prietary/Fiduciary Funds | Ples | se use this space to   |
|-------|--|--------------|-------------|--------|---|------|--------------------------|------|------------------------|
| Since | Description  | General Fund | Dobt Fund   | E .    | Description   | Fo   | out Fund                 |      | vide explanation of an |
| -     | Expenditures   |              |             |        | Expenses  |      |                          | iten | ns on this page        |
| 3-1   | General Government   | \$ 29,974    | 1 5         | - %    | General Operating & Administrative  | \$   | - S                      |      |                        |
| 3-2   | Judicial   | \$           | - S         | (4)    | Salaries  | \$   | - 5                      |      |                        |
| 3-3   | Law Enforcement  | \$           | - 5         |        | Payroll Taxes   | 5    | - 5                      |      |                        |
| 3-4   | Fire   | \$           | - 5         | -      | Contract Services   | \$   | - S                      | -31  |                        |
| 3-5   | Highways & Streets   | \$           | - 5         | 4      | Employee Benefits   | \$   | - S                      |      |                        |
| 3-6   | Solid Waste  | S            | . S         |        | insurance   | S    | - 5                      |      |                        |
| 3-7   | Contributions to Fire & Police Pension Assoc   | S            | - 5         | -      | Accounting and Legal Fees   | \$   | - \$                     | -    |                        |
| 3-8   | Health   | 5            | . \$        | -      | Repair and Maintenance  | \$   | - 5                      | - 5  |                        |
| 3-9   | Culture and Recreation   | \$           | - 5         |        | Supplies  | \$   | - 5                      | •    |                        |
| 3-10  | Transfers to other districts   | 5            | - 5         |        | Utilities   | \$   | . 5                      |      |                        |
| 3-11  | Other (specify ):  | \$           | . \$        | -      | Contributions to Fire & Police Pension Assoc  | \$   | - 5                      | 4.5  |                        |
|       | Administrative   | \$ 47        | 5 1         | 1,122  | Other [specify ]  | \$   | - S                      | +1   |                        |
| 3-13  |  | 5            | - S         |        |   | \$   | - 5                      |      |                        |
| 3-14  | Capital Outlay   | 5            | - S         |        | Capital Outlay  | \$   | - 5                      |      |                        |
|       | Debt Service   |              |             |        | Debt Service  |      |                          |      |                        |
| 3-15  | Principal (should match amount in 44)  | \$           | - 5 42      | 2,000  | Principal (should match amount in 4-4)  | 5    | • S                      | 71   |                        |
| 3-16  | Interest   | \$           | - 5 47      | 7,264  | Interest  | 5    | . \$                     | -    |                        |
| 3-17  | Bond Issuance Costs  | \$           | - 5         | -      | Bond Issuance Costs   | 5    | . \$                     | 41   |                        |
| 3-18  | Developer Principal Repayments   | 5            | . \$        | -      | Developer Principal Repayments  | 5    | - S                      | *10  |                        |
| 3-19  | Developer Interest Repayments  | 5            | - 5         |        | Developer Interest Repayments   | \$   | . \$                     |      |                        |
| 3-20  | All Other [specify   : Trustee Fees  | \$           | - 5         |        | All Other [specify :  | 5    | - 5                      | -    |                        |
| 3-21  |  | \$           | . 5         |        |   | \$   | - \$                     | 22   | GRAND TOTAL            |
| 3-22  | Add lines 3-1 through 3-21<br>TOTAL EXPENDITURES   | \$ 30,44     | 5 \$ 90     | 0,386  | Add lines 3-1 through 3-21<br>TOTAL EXPENSES  | \$   | - 5                      | - s  | 120,83                 |
| 3-23  | nterfund Transfers (In)  | 5            | - 5         |        | Net Interfund Transfers (In) Out  | 5    | . \$                     | +    |                        |
|       | interfund Transfers Out  | 5            | - 8         | 17     | Other [specify ][enter negative for expense]  | 5    | - 5                      | *    |                        |
|       | Other Expenditures (Revenues)  | 8            | - 5         |        | Depreciation/Amortization   | 5    | - 5                      |      |                        |
| 3-26  |  | \$           | . 5         |        | Other Financing Sources (Uses) (from line 2/28)   | 5    | - \$                     | -    |                        |
| 3-27  |  | 3            | - 5         |        | Capital Outlay (from line 3-14)   | 5    | - S                      |      |                        |
| 3-28  |  | 3            | . \$        |        | Debt Principal (frum line 2/15, 24(8))  | \$   | - 5                      |      |                        |
| 3-29  | (Add lines 3-23 through 3-28) TOTAL<br>TRANSFERS AND OTHER EXPENDITURES                  |              | . s         |        | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus<br>line 3-24) TOTAL GAAP RECONCILING ITEMS |      | - 5                      |      |                        |
|       | Excess (Deficiency) of Revenues and Other Financing<br>Sources Over (Under) Expenditures | Take to      |             |        | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, less line 3-23        | 8    |                          |      |                        |
|       | Line 2-29, less line 3-22, less line 3-29  | \$ 2,49      | r 3: (8     | 8,973) | Net Position, January 1 from December 31 prior year   | \$   | -10                      |      |                        |
| 3-31  | Fund Balance, January 1 from December 31 prior year report                               | s            | - s 2s      | 9,843  | report  | s    | . 5                      | -    |                        |
| 3.12  | Prior Period Adjustment (MUST explain)   | S            | . s         |        | Prior Period Adjustment (MUST explain)  | s    | . 5                      |      |                        |
|       | Fund Balance: December 31  | •            | 1           | _      | Net Position, December 31   |      |                          |      |                        |
|       | Sum of Lines 3-30, 3-31, and J-J2  |              |             |        | Sum of Lines 3-30, 3-31, and 3-32   |      |                          | 10.1 |                        |
|       | This total should be the same as line 1-37   | \$ 2,49      | 7 5 20      | 0.870  | This total should be the same as line 1-37  | 5    | . 3                      |      |                        |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division a (303) 869-3000 for assistance.

| Ħ      | PART 4 - DEBT OUTSTANDIN   | NG, ISSUE  | D, AND   | RETIRED            |  |
|--------|--|--|----------|--------------------|--|
|        | Please answer the following questions by marking the appropriate boxes.  | YE   | S        | NO                 | Please use this space to provide any explanations or comments: |
| 4-1    | Does the entity have outstanding debt?   |  |          | 0                  |  |
| 4-2    | Is the debt repayment schedule attached? If no, MUST explain:  | G  |          | 0                  |  |
| 4-3    | Is the entity current in its debt service payments? If no, MUST explain:   | o  |          | 0                  |  |
|        |  |  |          |                    |  |
| 4-4    | Please complete the following debt schedule, if applicable: 'please only reclade principal debt schedule, if applicable debt schedule |  |          | anding at year-end |  |
|        | General obligation bonds   | - 15   | - 5      |                    |  |
|        | Revenue bonds  | - 5  | - 5      | 6                  |  |
|        | Notes/Loans \$ 1,804,000 \$  | - 5  | 42.000 S | 1,762,000          |  |
|        | Lease & SBITA** Liabilities (GASB 87 & 96)   | - 5  | + \$     | •                  |  |
|        | Developer Advances \$ 129,784 \$   | - 5  | - 5      | 129,784            |  |
|        | Other ispecify).   | - \$   | - 5      |                    |  |
|        | TOTAL S 1,933,784 S  | - \$   | 42,000 S | 1,891,784          |  |
| "Subse | cription Based Information Technology Arrangements Must agree to prior year-end balance  |  |          |                    |  |
|        | Please answer the following questions by marking the appropriate boxes.  | YE   | S        | NO:                |  |
| 4-5    | Does the entity have any authorized, but unissued, debt [Section 29-1-805(2) C.R.S.]?  | 0  |          | 0                  |  |
| If yes | How much? \$ 3,191,000   |  |          |                    |  |
| II yas | Date the debt was authorized: 6/25/2016  |  |          |                    |  |
| 4-6    | Does the entity intend to issue debt within the next calendar year?  | 0  |          | 8                  |  |
| If yes | How much?  |  |          |                    |  |
| 4-7    | Does the entity have debt that has been refinanced that it is still responsible for?   | a  |          | <b>2</b>           |  |
| If yes | What is the amount outstanding?  |  |          |                    |  |
| 4-8    | Does the entity have any lease agreements?   |  |          | 0                  |  |
| If yes | What is being leased?  |  |          |                    |  |
|        | What is the original date of the lease?  |  |          |                    |  |
|        | Number of years of lease?  |  |          |                    |  |
|        | Is the lease subject to annual appropriation?  | a  |          |                    |  |
|        | What are the annual lease payments?  |  |          |                    |  |
| H      | PART 5 - CASH AN   | ID INVEST  | MENTS    |                    |  |
|        | Please provide the entity's cash deposit and investment balances.  | AMO  | UNT      | TOTAL              | lease use this space to provide any explanations or comments:  |
| 5-1    | YEAR-END Total of ALL Checking and Savings accounts  | \$   | 4.336    |                    |  |
| 5-2    | Certificates of deposit  | \$   | •        |                    |  |
|        | TOTAL CASH DEF   | POSITS   | \$       | 4,336              |  |
|        | Investments (it investment is a mutual fund, please list underlying investments)   |  |          |                    |  |
|        | Colotrust  | S  | 21,413   |                    |  |
|        | September 2011   | 5  |          |                    |  |
| 5-3    |  | S  |          |                    |  |
|        |  | S  |          |                    |  |
|        | TOTAL INVESTI  | The Park of the Pa | 5        | 21,413             |  |
|        | TOTAL CASH AND INVESTI   |  | 5        | 25,749             |  |
| _      |  | CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO |          |                    |  |
|        | Please answer the following question by marking in the appropriate box YES   |  | 9        | N/A                |  |
| 5-4    | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?   | 0  |          | a                  |  |
| 5.5    | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.5.17. If no. MUST explain:  | 0  |          |                    |  |
|        |  |  |          |                    |  |

|     | PART   | 6 - CAPITAL  | AND RIGHT  | -TO-USE                                       | ASSETS  |  |
|-----|--|--|--|---|---|--|
|     | Please answer the following question by marking in the appropriate box   |  |  | YES   | NO  | Please use this space to provide any explanations or comments: |
| 6-1 | Does the entity have capitalized assets?   |  |  | 0   | 2   |  |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with  | Section 29-1-506, C                                    | R.S.? If no,   |   |   |  |
|     | MUST explain:  |  |  |   |   |  |
|     |  |  |  |   |   |  |
| 6-3 |  |  |  |   |   | í .  |
| 6-3 | Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:   | Balance -  | Additions*   | Deletions                                     | Year-End Balance  |  |
|     | Company the transport Capacit & Right 15-056 Astron tame for OUVERNMENT ALL Parish   | beginning of the<br>year                               | Contract Sta   | Charles with the con-                         | Share See It See all It See                               |  |
|     | Land   | 5  | 5  | s   | •   |  |
|     | Buildings  | 5 .  |  |   |   |  |
|     | Machinery and equipment  | \$ -   |  |   |   |  |
|     | Furniture and fixtures   | \$ -   |  |   |   |  |
|     | Infrastructure   | \$ .   |  |   |   |  |
|     | Construction In Progress (CIP) Leased & SBITA Right-to-Use Assets  | 5 1,141,245<br>S -                                     |  |   |   |  |
|     | Intangible Assets  | \$ .   |  |   |   |  |
|     | Other (explain):   | \$ -   | 5 -  | 5 -   | 5 -   |  |
|     | Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)  | \$ .   |  |   |   |  |
|     | Accumulated Depreciation (Enter a negative, or credit, balance)  | 5 -  | The Control of the Co |   |   |  |
|     | TOTAL  |  | \$   | \$  | \$ 1,141,245  |  |
| 6-4 | Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:  | Balance -<br>beginning of the<br>year                  | Additions*   | Delotions                                     | Year-End Balance  |  |
|     | Land   | 5 -  |  |   |   |  |
|     | BuildIngs  | \$ -   | 200  |   |   |  |
|     | Machinery and equipment  | \$ .   |  |   |   |  |
|     | Furniture and fixtures Infrastructure  | \$ .   |  |   |   | -  |
|     | Construction in Progress (CIP)   | s .  |  |   |   |  |
|     | Leased & SBITA Right-to-Use Assets   | \$ .   |  |   |   |  |
|     | Intangible Assets  | \$ -   |  |   |   | 4  |
|     | Other (explain):   | \$ .   |  |   |   |  |
|     | Accumulated Amortization Right to Use Assets (Enter a negative or credit, balance) Accumulated Depreciation (Enter a negative or ord t. balance)   | 5 .  |  |   |   |  |
|     | Accumulated Depression Line and an area of the state of t |  | and the second s |   |   |  |
|     | TO TOO   | * Must agree to prior yes                              | at-end batance   |   |   |  |
|     |  | * Generally capital asset<br>in accordance with the gr | additions should be rep<br>evernment's capitalization  | orted at capital outle<br>on policy Please ex | ay on line 3-14 and capitalized<br>splain any discrepancy |  |

|        | PAR   |         |         |    |                                    |
|--------|---|---------|---------|----|------------------------------------|
|        |   |         | <br>YES | NO | Please use this space to provide a |
| 7-1    | Does the entity have an "old hire" firefighters' pension plan?                    |         |         | •  |                                    |
| 7-2    | Does the entity have a volunteer firefighters' pension plan?                      |         |         | •  |                                    |
| If yes |   |         |         |    |                                    |
|        | Indicate the contributions from:  |         |         |    |                                    |
|        | Tax (property SO sales etc.   | \$      |         |    |                                    |
|        | State contribution amount:  | \$      |         |    |                                    |
|        | Other (gifts donations etc.):   | 5       |         |    |                                    |
|        |   | TOTAL 5 |         |    |                                    |
|        | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | 5       |         |    |                                    |

any explanations or comments

|        | PARTA  | WIDOET IN               | FORMATION |         |  |
|--------|--|-------------------------|-----------|---------|--|
| _      |  |                         | FORMATION | N/A     | 200000000000000000000000000000000000000  |
|        | Please answer the following question by marking in the appropriate box  Did the entity file a current year budget with the Department of Local Affairs, in accordance with   | YES                     | NO        | 100     | Please use this space to provide any explanations or comments:   |
| 8-1    | Section 29-1-113 C.R.S.? If no. MUST explain:  | 9                       |           | 0       |  |
| 8-2    | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.?   | 9                       |           |         |  |
|        | If no, MUST explain:   |                         |           |         |  |
| If yes | Please indicate the amount appropriated for each fund separately for the year reported   |                         |           |         |  |
|        | - State - Stat | lations By Fund         | EL.       |         |  |
|        | General Fund S Debt Fund S   | 33,251<br>96,857        |           |         |  |
|        | S  | 30,001                  |           |         |  |
|        | \$   |                         | 3         |         |  |
|        | PART 9 - TAX PAY   | ER'S BILL               | OF RIGHTS | (TABOR) |  |
| LL,    | Please answer the following question by marking in the appropriate box   |                         | YES       | NO      | Please use this space to provide any explanations or comments:   |
| 9-1    | to entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20  |                         | 0         | 0       |  |
|        | Note. An election to exempt the government from the spending limitations of TADOR does not exempt the government from the 3 pe   | ercent emergency reserv | /e        |         |  |
|        |  | GENERAL II              | NFORMATIC | N       |  |
|        | Please answer the following question by marking in the appropriate box   |                         | YES       | NO      | Please use this space to provide any explanations or comments:   |
| 10-1   | Is this application for a newly formed governmental entity?  |                         | 0         | 0       |  |
| Ifyes  |  |                         |           |         |  |
|        | Date of formation:   |                         |           |         |  |
| 10.2   | Has the entity changed its name in the past or current year?   |                         | _ D       | •       |  |
|        | \$11.  |                         | -0        |         |  |
| If Yes | NEW name   |                         |           |         |  |
|        | PRIOR name   |                         |           |         |  |
| 10-3   | Is the entity a metropolitan district?   |                         |           | ū       |  |
|        | Please indicate what services the entity provides:   |                         |           |         |  |
|        | Street Parks & recliwater samilation transportation mosculto control fire and safety protection to eviuting  | letay security          | -         |         |  |
| 10-5   | Does the entity have an agreement with another government to provide services?   |                         |           | 9       |  |
|        | List the name of the other governmental entity and the services provided:  |                         |           |         |  |
|        | Est the name of the other garantinane and years and a second property of the other garantinane and years and a second property of the other garantinane and years and a second property of the other garantinane and years and a second property of the other garantinane and years  |                         |           |         |  |
| 10-6   | Does the entity have a certified mill levy?  |                         | ⇒:<br>•   |         |  |
|        | Please provide the number of mills levied for the year reported (do not enter \$ amounts):   |                         |           | -       |  |
| ,      |  | 1.000                   |           |         |  |
|        |  | 3 000                   | 3         |         |  |
|        | Total mills 44   | (000 YES                | NO        | N/A     | The state of the s |
|        | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its   |                         |           | - NA    |  |
| 10-7   | preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain.  |                         | u .       |         |  |
|        |  |                         |           |         |  |
|        |  |                         |           |         |  |
|        | Diagna use this appear to provide any add  |                         |           |         | b. to about at   |

|                                 |   |                               |    | OSA USE ONLY                         |   |           |  |
|---------------------------------|---|-------------------------------|----|--------------------------------------|---|-----------|--|
| intity Wide:                    |   | General Fund                  |    | Governmental Funds                   |   | Notes     |  |
| Inrestricted Cash & Investments | 8 | 25,749 Unrestricted Fund Bain | -1 | 1,699 Total Tem Revenue              | 1 | 111,181   |  |
| Current Liebtidies              |   | 13.076 Total Fund Balance     | 1  | 2.487 Revenue Puying Data Scryba     |   | 81,413    |  |
| elerred brillow                 |   | 125.334 PY Fund Balance       | 1  | - Total Revenue                      | 1 | 114,355   |  |
|                                 |   | Total Reporture               | 1  | \$2,942 Total Debt Service Principal |   | 42,000    |  |
|                                 |   | Total Expenditures            | 1  | 30,445 Total Debt Survice Missest    |   | 47,284    |  |
|                                 |   |                               |    | Total Assata                         | 5 | 101,779   |  |
|                                 |   |                               |    | Total Links Com                      | 1 | 13,078    |  |
| overnmental                     |   | Interfund in                  | 15 |                                      |   |           |  |
| otal Cash & Investments         |   | 25,749 Interfund Out          | \$ | - Enterprise Funds                   |   |           |  |
| ramefere in                     |   | · Proprietary                 |    | Net Position                         |   |           |  |
| renafera Out                    |   | - Current Assets              | 5  | - PY Net Position                    |   |           |  |
| roperty Tex                     | 1 | 106.303 Deferred Outflow      | 1  | - Government-Wide                    |   |           |  |
| ept Service Principal           |   | 42,000 Current Liabilities    | 1  | - Total Outstanding Detit            |   | 1,891,784 |  |
| otal Expenditures               | 8 | 120.831 Deferred inflow       | \$ | - Authorized but Unissued            |   | 3,191,009 |  |
| otal Developer Advances         |   | Cash & Investments            | 1  | Year Authorized                      |   | 8/25/2016 |  |
| tel Developer National          |   | , Procural Expense            | 1  |                                      |   |           |  |

## PART 12 - GOVERNING BODY APPROVAL 12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

#### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign (Required elements and safeguards are as follows:

The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members

- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various
- parties, and include the date the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

  Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
  2) Submit the application electronically via email and either,
  a include a copy of an adopted resolution intat documents formal approval by the Board, or
  b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Beliaw is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, each individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S. which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with snowledge of governmental accountant, completed to the best of their knowledge and is accurate and true. Use additional pages if needed

| <b>MUST Print t</b> | he names of ALL members of the governing body below. | A MAJORITY of the members of the governing body must sign below.   |  |  |  |  |
|---------------------|--|--|--|--|--|--|
| 762                 | Full Name  David Ware                                |  | attest that I am a duly elected or appointed board member, and that I for exemption from audit.  Date: [Mar 24, 2024]  |  |  |  |
|                     | Full Name  |  | and the state of t |  |  |  |
|                     | Hunter Geln  | have personally reviewed and approve this application Signed My term Expires:May 2025                        | ,, allest that I am a duly elected or appointed board member, and that I for exemption from audit.  Date: 42.34.2224   |  |  |  |
|                     | Full Name  | Fernando Delgado   | attest that I am a duly elected or appointed board member,   |  |  |  |
| 3                   | Fernando Delgado                                     | and that I have personally reviewed and approve this a<br>Signed frame is 245455<br>My term Expires:May 2025 | pplication for exemption from audit<br>Date: শুলু 14, মার্য  |  |  |  |
|                     | Full Name  |  | attest that I am a duly elected or appointed board member, and   |  |  |  |
| 4.                  | Brian Greenman                                       | that I have personally reviewed and approve this applic<br>Signed R. May 2027                                | ation for exemption from audit  DateMar24,2024   |  |  |  |
|                     | Full Name  | Frederick Goldmover  | attest that I am a duly elected or appointed board   |  |  |  |
| 6                   | Frederick Goldmeyer                                  | member, and that I have personally reviewed and appro<br>Signed 37<br>My term Expires:May 2027               | ove this application for exemption from audit  Date: *** 25, *******************************   |  |  |  |
|                     | Full Name  | attest ti  | nat i am a duly elected or appointed board member, and that I have   |  |  |  |
|                     |  | personally reviewed and approve this application for ex<br>Signed  |  |  |  |  |
|                     | Full Name  | atlest ti  | nat I am a duly elected or appointed board member, and that I have   |  |  |  |
| 7                   |  | personally reviewed and approve this application for ex<br>Signed<br>My term Expires:                        |  |  |  |  |
|                     |  | wy term washing  |  |  |  |  |

## Lost Creek Farms 2023

Final Audit Report 2024-03-25

Created:

2024-03-24

By:

Diane Wheeler (diane@simmonswheeler.com)

Status:

Signed

Transaction ID:

CBJCHBCAABAAmbQ\_6yiF2l1MrkLswa-PECVaAJmB5z0n

## "Lost Creek Farms 2023" History

- Document created by Diane Wheeler (diane@simmonswheeler.com) 2024-03-24 11:55:36 PM GMT
- Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature 2024-03-24 11:57:12 PM GMT
- Document emailed to David Ware (dbw@mcstain.com) for signature 2024-03-24 11:57:13 PM GMT
- Document emailed to bjg@mcstain.com for signature 2024-03-24 11:57:13 PM GMT
- Document emailed to fernando.a.delgado@gmail.com for signature 2024-03-24 11:57:13 PM GMT
- Document emailed to rick.goldmeyer@comcast.net for signature 2024-03-24 11:57:13 PM GMT
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- Document e-signed by Diane Wheeler (diane@simmonswheeler.com)
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- Signer hdgrein@gmail.com entered name at signing as Hunter Dalton Grein 2024-03-25 0:09:05 AM GMT
- Document e-signed by Hunter Dalton Grein (hdgrein@gmail.com)
  Signature Date: 2024-03-25 0:09:07 AM GMT Time Source: server



- Email viewed by fernando.a.delgado@gmail.com 2024-03-25 0:41:25 AM GMT
- Signer fernando.a.delgado@gmail.com entered name at signing as Fernando Delgado 2024-03-25 0:43:38 AM GMT
- Document e-signed by Fernando Delgado (fernando.a.delgado@gmail.com)
  Signature Date: 2024-03-25 0:43:40 AM GMT Time Source: server
- Email viewed by David Ware (dbw@mcstain.com) 2024-03-25 1:04:15 AM GMT
- Document e-signed by David Ware (dbw@mcstain.com)
  Signature Date: 2024-03-25 1:05:15 AM GMT Time Source: server
- Email viewed by bjg@mcstain.com 2024-03-25 1:31:38 AM GMT
- Signer bjg@mcstain.com entered name at signing as Brian Greenman 2024-03-25 1:32:20 AM GMT
- Document e-signed by Brian Greenman (bjg@mcstain.com)
  Signature Date: 2024-03-25 1:32:22 AM GMT Time Source: server
- Email viewed by rick.goldmeyer@comcast.net 2024-03-25 6:06:19 AM GMT
- Signer rick.goldmeyer@comcast.net entered name at signing as Frederick Goldmeyer 2024-03-25 6:07:52 AM GMT
- Document e-signed by Frederick Goldmeyer (rick.goldmeyer@comcast.net)
  Signature Date: 2024-03-25 6:07:54 AM GMT Time Source: server
- Agreement completed. 2024-03-25 - 6:07:54 AM GMT

## **EXHIBIT B**

2024 Budget

STATE OF COLORADO TOWN OF ERIE, COUNTY OF BOULDER LOST CREEK FARMS METROPOLITAN DISTRICT 2024 BUDGET RESOLUTION

The Board of Directors of the Lost Creek Farms Metropolitan District, Town of Erie, Boulder County, Colorado held a special meeting on Tuesday, October 10, 2023, at the hour of 6:00 P.M., via video conference at https://us02web.zoom.us/j/7636703470 and via telephone conference at Dial-In: 1-720-707-2699, Meeting ID: 763 670 3470, Participant Code: press #.

The following members of the Board of Directors were present:

President:

David B. Ware

Treasurer: Secretary: Brian J. Greenman

Assistant Secretary: Frederick Goldmeyer

Hunter Dalton Grein

Assistant Secretary: Fernando Delgado

Also present were: Shannon Smith Johnson, Esq., Icenogle Seaver Pogue, P.C.; Ann Finn, Public Alliance, LLC; Diane Wheeler, Simmons & Wheeler P.C.

Ms. Finn reported that proper notice was made to allow the Board of Directors of the Lost Creek Farms Metropolitan District to conduct a public hearing on the 2024 budget and, prior to the meeting, each of the directors had been notified of the date, time and place of this meeting and the purpose for which it was called. It was further reported that this meeting is a special meeting of the Board of Directors of the District and that a notice of special meeting was posted on the public website of the District, www.lostcreekfarmhoa.com, no less than twenty-four hours prior to the holding of the meeting, and to the best of his knowledge, remains posted to the date of this meeting.

Thereupon, Director Ware introduced and moved the adoption of the following Resolution:

### RESOLUTION

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2024 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE LOST CREEK FARMS METROPOLITAN DISTRICT, TOWN OF ERIE, BOULDER COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2024 AND ENDING ON THE LAST DAY OF DECEMBER 2024.

WHEREAS, the Board of Directors (the "Board") of the Lost Creek Farms Metropolitan District (the "District") has authorized its treasurer and accountant to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget was submitted to the Board for its review and consideration on or before October 15, 2023; and

WHEREAS, the proposed budget is more than fifty thousand dollars (\$50,000.00), due and proper notice was published on Wednesday, September 27, 2023, in the *Colorado Hometown Weekly*, indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and (iv) if applicable, the amount of the District's increased property tax revenues resulting from a request to the Division of Local Government pursuant to Section 29-1-302(1), C.R.S.; and an original publisher's Affidavit of Publication is attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, the proposed budget was open for inspection by the public at the designated place; and

WHEREAS, a public hearing was held on Tuesday, October 10, 2023 and interested electors were given the opportunity to file or register any objections to said proposed budget and any such objections were considered by the Board; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Section 29-1-301, C.R.S., and Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law; and

WHEREAS, pursuant to Section 29-1-113(1), C.R.S., the Board shall cause a certified copy of the budget, including the budget message and any resolutions adopting the budget, appropriating moneys and fixing the rate of any mill levy, to be filed with the Division of Local Government within thirty (30) days following the beginning of the fiscal year of the budget adopted; and

WHEREAS, pursuant to Section 32-1-1201, C.R.S., the Board shall determine in each year the amount of money necessary to be raised by taxation, taking into consideration those items required by law, and shall certify the rate so fixed to the board of county commissioners of each county within the District or having a portion of its territory within the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE LOST CREEK FARMS METROPOLITAN DISTRICT, TOWN OF ERIE, BOULDER COUNTY, COLORADO:

- Section 1. <u>Summary of 2024 Revenues and 2024 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2024, as more specifically set forth in the budget attached hereto as Exhibit B and incorporated herein by this reference, are accepted and approved.
- Section 2. Adoption of Budget. That the budget as submitted, and if amended, then as amended, and attached hereto as Exhibit B and is approved and adopted as the budget of the District for fiscal year 2024. In the event the final assessed valuation provided by the Boulder County Assessor's Office differs from the assessed valuation used in the proposed budget, the District's accountant is hereby directed to modify and/or adjust the budget and mill levy certification as needed to reflect the final assessed valuation without the need for additional Board authorization.
- Senate Bill 23-303 and Proposition HH. That the passage of Proposition Section 3. HH at the November 7, 2023 general election would result in the implementation of various provisions of Senate Bill 23-303 which will impact the District's budget, including, but not limited to, the addition of Section 29-1-306, C.R.S., which limits the increase in the District's property tax revenue to no more than a prescribed inflation amount subject to exclusion of revenue from certain sources. That, as part of the preparation of the proposed budget and [as included in Exhibit B], the District's accountant calculated the "property tax limit" as defined in and in the manner set forth in Section 29-1-306, C.R.S. and has determined that the District's property tax revenue for property tax year 2023 will not increase by more than "inflation" (as defined in in Section 29-1-306(1)(a), C.R.S.) from the District's property tax revenue for the property tax year 2022 and therefore the property tax limit will not be exceeded by imposition of the mill levies included in the budget of the District for fiscal year 2024. In performing the property tax limit calculation, the District has directed that for purposes of Section 29-1-306(2)(b), C.R.S. the most recently published estimate of inflation for the 2022 calendar year available at the time of preparation of the 2024 budget be utilized by the District's accountant. Finally, that the due to the timing of the November 7, 2023 general election and the requirement that the District be provided a proposed budget for its review and consideration on or before October 15, 2023, the District's accountant

has made a good faith effort and used the best information available at the time of preparation of the budget to provide the District with alternative scenarios showing a proposed budget and mill levies for fiscal year 2024 in the event that Proposition HH passes and alternatively in the event that Proposition HH does not pass. Due to the uncertainty of the outcome of the passage of Proposition HH and the significant possibility that the final assessed valuations differ from the preliminary assessed valuations, once the outcome of Proposition HH is known and the final assessed valuations are provided by the Boulder County Assessor's Office, the District's accountant is hereby directed to modify and/or adjust the budget and mill levy certification as needed to reflect the final assessed valuation without the need for additional Board authorization.

- Section 4. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached, are hereby appropriated from the revenue of each fund to each fund, for the purposes stated and no other.
- Section 5. <u>Budget Certification</u>. That the budget shall be certified by Dalton Grein, Secretary of the District, and made a part of the public records of the District and a certified copy of the approved and adopted budget shall be filed with the Division of Local Government.
- Section 6. 2024 Levy of General Property Taxes. That the attached budget indicates that the amount of money from general property taxes necessary to balance the budget for the General Fund for operating expenses is \$40,382 and that the 2023 valuation for assessment, as certified by the Boulder County Assessor, is \$3,197,864. That for the purposes of meeting all general operating expenses of the District during the 2024 budget year, there is hereby levied a tax of 10.451 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2024.
- Section 7. <u>2024 Levy of Debt Retirement Expenses</u>. That the attached budget indicates that the amount of money from general property taxes necessary to balance the budget for the Debt Service Fund for debt retirement expense is \$96,544 and that the 2023 valuation for assessment, as certified by the Boulder County Assessor, is \$3,197,864. That for the purposes of meeting all debt retirement expenses of the District during the 2024 budget year, there is hereby levied a tax of 28.742 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2024.
- Section 8. <u>2024 Mill Levy Adjustment</u>. The Board may adjust the mill levy, as specifically set forth in the District's Service Plan (the "Adjusted Mill Levy"). The Board hereby determines in good faith to establish the Adjusted Mill Levy as set forth in the mill levy certification attached hereto as Exhibit C pursuant to the authority granted by its Service Plan to ensure that the District's revenues shall be neither diminished nor enhanced as a result of the changes effecting the mill levy. Subject to adjustment and finalization by the District's accountant in accordance with Sections 2 and 3 hereof, the Board further authorizes that the Adjusted Mill Levy be reflected in the District's Certification of Tax Levies to be submitted to the Board of County Commissioners of Boulder County on or before December 15, 2023, for collection in 2024.

Section 9. <u>Certification to County Commissioners</u>. That the Board Secretary and/or District's accountant are hereby authorized and directed to immediately certify to the Board of County Commissioners of Boulder County, the mill levy for the District hereinabove determined and set. That said certification shall be in substantially the following form attached hereto as Exhibit C and incorporated herein by this reference.

[The remainder of this page is intentionally left blank.]

The foregoing Resolution was seconded by Director Delgado.

## RESOLUTION APPROVED AND ADOPTED THIS $10^{\mathrm{TH}}$ DAY OF OCTOBER 2023.

## LOST CREEK FARMS METROPOLITAN DISTRICT

David Wan
6E5D499BDB7747B...

By:

David B. Ware

Its:

President

ATTEST:

DocuSigned by:

Palton Grin

C4767B2A985F4C0

By: Dalton Grein Its: Secretary

## STATE OF COLORADO TOWN OF ERIE, COUNTY OF BOULDER LOST CREEK FARMS METROPOLITAN DISTRICT

I, Dalton Grein, hereby certify that I am a director and the duly elected and qualified Secretary of the Lost Creek Farms Metropolitan District, and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of the District, adopted at a special meeting of the Board of Directors of the Lost Creek Farms Metropolitan District held on October 10, 2023, via video conference at <a href="https://us02web.zoom.us/j/7636703470">https://us02web.zoom.us/j/7636703470</a> and via telephone conference at Dial-In: 1-720-707-2699, Meeting ID: 763 670 3470, Participant Code: press #, as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2024; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the official seal of the District this 10th day of October 2023.

Palton Grun
C4767B2A965F4CO...

Dalton Grein, Secretary



## **EXHIBIT A**

Affidavit Notice as to Proposed 2024 Budget

## NOTICE AS TO PROPOSED 2024 BUDGET AND HEARING LOST CREEK FARMS METROPOLITAN DISTRICT

NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the LOST CREEK FARMS METROPOLITAN DISTRICT for the ensuing year of 200 mm as and wheeler, P.C., 304 Inverness Way South, Suite 450, Englewood, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the special meeting of the Lost Creek Farms Metropolitan District to be held at 6:00 P.M., on Tuesday, October 10, 2023. The meeting will be held via video conference at https://us02web.zoom.us/i/7616703470 and via telephone conference at (720) 707-2699, Meeting 10: 763 670 3470. Participant Code: press #. Any interested elector within the Lost Creek Farms Metropolitan District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

BY ORDER OF THE BOARD OF DIRECTORS: LOST CREEK FARMS METROPOLITAN DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation

Published: Colorado Hometown Weekly September 27, 2023-2004700

#### Prairie Mountain Media, LLC

#### **PUBLISHER'S AFFIDAVIT**

County of Boulder State of Colorado

The undersigned, <u>Agent</u>, being first duly sworn under oath, states and affirms as follows:

- He/she is the legal Advertising Reviewer of Prairie Mountain Media LLC, publisher of the Colorado Hometown.
- The Colorado Hometown is a newspaper
  of general circulation that has been published
  continuously and without interruption for at least
  fifty-two weeks in Boulder County and
  meets the legal requisites for a legal newspaper
  under Colo, Rev, Stat. 24-70-103.
- The notice that is attached hereto is a true copy, published in the Colorado Hometown in Boulder County on the following date(s):

Sep 27, 2023

5.8

7th day of September 2023

Notary Public

SHAYLA NAJERA NOTARY PUBLIC STATE OF COLORADO

NOTARY ID 20174031965 MY COMMISSION EXPIRES July 31, 2025

(SEAL)

Account:

1051343 2004700

Ad Number: Fee:

\$26.10

## **EXHIBIT B**

Budget Document Budget Message

## LOST CREEK FARMS METRO DISTRICT 2024 BUDGET MESSAGE

Attached please find a copy of the adopted 2024 budget for the Lost Creek Farms Metro District.

The Lost Creek Farms Metro District has adopted budgets for two funds, a General Fund to provide for general operating expenditures; and a Debt Service Fund to provide for payments on the general obligation debt.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2024 will be property taxes and specific ownership taxes. The district has imposed a 39.193 mill levy on all property within the district for 2024, of which 10.451 mills will be dedicated to the General Fund and the balance of 28.742 mills will be allocated to the Debt Service Fund.

# Lost Creek Farms Metro District Adopted Budget General Fund For the Year ended December 31, 2024

|                          | Actual<br><u>2022</u>                   | Adopted<br>Budget<br><u>2023</u> | Actual<br><u>06/30/23</u> | Estimated 2023 | Adopted<br>Budget<br><u>2024</u> |
|--------------------------|---|----------------------------------|---------------------------|----------------|----------------------------------|
| Beginning fund balance   | <u> -</u>                               | <u>-</u>                         | \$ -                      | <u> </u>       | \$ 4,955                         |
| Revenues:                |   |                                  |                           |                |                                  |
| Property Taxes           | 15,151                                  | 31,369                           | 31,501                    | 31,500         | 33,421                           |
| Specific ownership taxes | 702                                     | 1,882                            | 697                       | 1,200          | 2,006                            |
| Developer advances       | 5,984                                   |                                  |                           |                |                                  |
| Total revenues           | 21,837                                  | 33,251                           | 32,198                    | 32,700         | 35,427                           |
| Total funds available    | 21,837                                  | 33,251                           | 32,198                    | 32,700         | 40,382                           |
| Expenditures:            |   |                                  |                           |                |                                  |
| Accounting / audit       | 6,354                                   | 6,000                            | 3,561                     | 8,500          | 7,500                            |
| Insurance/SDA dues       | 2,274                                   | 2,600                            | 2,337                     | 2,400          | 2,800                            |
| Legal                    | 7,504                                   | 7,500                            | 3,526                     | 8,500          | 8,500                            |
| Management               | 4,168                                   | 3,500                            | 2,194                     | 5,000          | 5,500                            |
| County Treasurer fees    | 227                                     | 1,593                            | 471                       | 1,595          | 1,880                            |
| Election                 | 1,194                                   | 2,500                            | 1,484                     | 1,500          | ₹.                               |
| Miscellaneous            | 116                                     | 100                              | 37                        | 250            | 100                              |
| Contingency              |   | 8,734                            | 5                         |                | 13,304                           |
| Emergency reserve (3%)   | ======================================= | <u>724</u>                       | •                         |                | 798                              |
| Total expenditures       | 21,837                                  | 33,251                           | 13,610                    | 27,745         | 40,382                           |
| Ending fund balance      | \$ -                                    | \$                               | \$ 18,588                 | \$ 4,955       | \$ -                             |
| Assessed valuation       |   | \$ 2,412,968                     |                           |                | \$ 3,197,864                     |
| Mill Levy                |   | 13.000                           |                           |                | 10.451                           |

# Lost Creek Farms Metro District Adopted Budget Debt Service Fund For the Year ended December 31, 2024

|                             | Actual<br><u>2022</u> | Adopted<br>Budget<br><u>2023</u> | Actual<br><u>06/30/23</u> | Estimated 2023 | Adopted<br>Budget<br><u>2024</u> |
|-----------------------------|-----------------------|----------------------------------|---------------------------|----------------|----------------------------------|
| Beginning fund balance      | \$ 19,383             | \$ 40,237                        | \$ 29,843                 | \$ 29,843      | \$ 15,486                        |
| Revenues:                   |                       |                                  |                           |                |                                  |
| Property taxes              | 83,153                |                                  | 74,802                    | 74,802         | 91,913                           |
| Specific ownership taxes    | 3,856                 | 5,984                            | 1,663                     | 3,200          | 7,352                            |
| Bond Proceeds               | -                     | 2                                | 12                        |                | 100                              |
| Interest income             | 865                   |                                  | 1,273                     | 2,000          | 2,000                            |
| Total revenues              | 87,874                | 80,786                           | 77,738                    | 80,002         | 101,265                          |
| Total funds available       | 107,257               | 121,023                          | 107,581                   | 109,845        | 116,751                          |
| Expenditures:               |                       |                                  |                           |                |                                  |
| Loan interest expense       | 57,150                | 47,264                           | 23,632                    | 47,264         | 46,164                           |
| Loan Principal              | 5,000                 | 42,000                           | 12                        | 42,000         | 45,000                           |
| Cost of Isssuance           | 14,017                | -                                | (#                        | (4)            | :*:                              |
| Treasurer's fees            | 1,247                 | 1,593                            | 1,122                     | 1,595          | 1,880                            |
| Trustee / paying agent fees | -                     | 6,000                            |                           | 3,500          | 3,500                            |
| Total expenditures          | 77,414                | 96,857                           | 24,754                    | 94,359         | 96,544                           |
| Ending fund balance         | \$ 29,843             | \$ 24,166                        | \$ 82,827                 | \$ 15,486      | \$ 20,207                        |
| Assessed valuation          |                       | \$ 2,412,968                     |                           |                | \$ 3,197,864                     |
| Mill Levy                   |                       | 31.000                           |                           |                | 28.742                           |
| Total Mill Levy             |                       | 44.000                           |                           |                | 39.193                           |

## **EXHIBIT C**

Certification of Tax Levy

## CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

| TO: County Comm  | nissioners <sup>1</sup> of Boulder Cou  | ınty                                   |                          |                                    |                 | , Colorado.                      |  |  |  |  |
|--|---|--|--------------------------|------------------------------------|-----------------|----------------------------------|--|--|--|--|
| On behalf of the L   | ost Creek Farms Metropolit  |  |                          |                                    |                 |                                  |  |  |  |  |
|  |   | (tax                                   | ing entity) <sup>A</sup> |                                    |                 |                                  |  |  |  |  |
| the B  | the Board of Directors  (governing body) <sup>B</sup>   |  |                          |                                    |                 |                                  |  |  |  |  |
| of the I   | ost Creek Forms Metropolit  |  | verning body)            |                                    |                 |                                  |  |  |  |  |
| of the <u>L</u>  | of the Lost Creek Farms Metropolitan District (local government) <sup>C</sup>   |  |                          |                                    |                 |                                  |  |  |  |  |
|  | ertifies the following mills the taxing entity's GROSS of:  | \$ 3,197,864                           |                          |                                    | ation of Valu   | ation Form DLG 57 <sup>E</sup> ) |  |  |  |  |
| (AV) different than the<br>Increment Financing (T<br>calculated using the NE | ertified a NET assessed valuation GROSS AV due to a Tax (IF) Area the tax levies must be TAV. The taxing entity's total | \$ 3,197,864<br>(NET <sup>G</sup> asso | essed valuation,         | Line 4 of the Certifica            | tion of Valua   | ation Form DLG 57)               |  |  |  |  |
|  | ill be derived from the mill levy<br>IET assessed valuation of:   | USE VALU                               |                          | L CERTIFICATION<br>OR NO LATER THA |                 |                                  |  |  |  |  |
|  | 1/09/2024   | for 1                                  | oudget/fisc              | al year                            | 2024            |                                  |  |  |  |  |
| (not later than Dec. 15)   | (mm/dd/yyyy)  |  |                          |                                    | (уууу)          |                                  |  |  |  |  |
| PURPOSE (see e   | end notes for definitions and examples)   |  | LEV                      | $\mathbf{Y}^2$                     | R               | EVENUE <sup>2</sup>              |  |  |  |  |
| 1. General Operat  | ing Expenses <sup>H</sup>   |  | 10.4                     | 51 mills                           | \$              | 33,421                           |  |  |  |  |
| •  | oorary General Property Tax<br>I Levy Rate Reduction!   | c Credit/                              | <                        | mills                              | <u>\$ &lt; </u> | >                                |  |  |  |  |
| SUBTOTAL   | FOR GENERAL OPERAT  | ING:                                   | 10.4                     | 51 mills                           | \$              | 33,421                           |  |  |  |  |
| 3. General Obliga  | tion Bonds and Interest <sup>J</sup>  |  | 28.7                     | 42mills                            | \$              | 91,913                           |  |  |  |  |
| 4. Contractual Ob  | ligations <sup>k</sup>  |  |                          | mills                              | \$              |                                  |  |  |  |  |
| 5. Capital Expend  | itures <sup>L</sup>   |  |                          | mills                              | \$              |                                  |  |  |  |  |
| 6. Refunds/Abater  | ments <sup>M</sup>  |  |                          | mills                              | \$              |                                  |  |  |  |  |
| 7. Other <sup>N</sup> (specify)  | ): ,  |  |                          | mills                              | \$              |                                  |  |  |  |  |
|  | 9-  |  |                          | mills                              | \$              |                                  |  |  |  |  |
|  | TOTAL: [Sum of Gener Subtotal and I   | al Operating Lines 3 to 7              | 39.1                     | 93 mills                           | \$              | 125,334                          |  |  |  |  |
| Contact person: (print   | Diane Wheeler   |  | Daytime phone:           | (303) 689-083                      | 33              |                                  |  |  |  |  |
| Signed:  | Dione K Whulo   |  | Title:                   | District Acco                      | untant          |                                  |  |  |  |  |

Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203, Questions? Call DLG at (303) 866-2156.

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<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's *final* certification of valuation).

## **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

| BONI | )S <sup>J</sup> :     |                              |  |
|------|-----------------------|------------------------------|--|
| 1.   | Purpose of Issue:     | \$1,809,000 Series 2021 Loan |  |
|      | Series:               | 2021                         |  |
|      | Date of Issue:        | December 8, 2021             |  |
|      | Coupon Rate:          | 2.6201%                      |  |
|      | Maturity Date:        | December 1, 2041             |  |
|      | Levy:                 | 28.742                       |  |
|      | Revenue:              | \$91,913                     |  |
|      |                       |                              |  |
| 2.   | Purpose of Issue:     |                              |  |
|      | Series:               |                              |  |
|      | Date of Issue:        |                              |  |
|      | Coupon Rate:          |                              |  |
|      | Maturity Date:        |                              |  |
|      | Levy:                 |                              |  |
|      | Revenue:              |                              |  |
|      |                       |                              |  |
|      | ΓRACTS <sup>κ</sup> : |                              |  |
| 3.   | Purpose of Contract:  |                              |  |
|      | Title:                |                              |  |
|      | Date:                 |                              |  |
|      | Principal Amount:     |                              |  |
|      | Maturity Date:        |                              |  |
|      | Levy:                 |                              |  |
|      | Revenue:              |                              |  |
|      | 200                   |                              |  |
| 4.   | Purpose of Contract:  |                              |  |
|      | Title:                |                              |  |
|      | Date:                 |                              |  |
|      | Principal Amount:     |                              |  |
|      | Maturity Date:        |                              |  |
|      | Levy:                 |                              |  |
|      | Revenue:              |                              |  |

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Lost Creek Farms Metropolitan District of the Town of Erie, Boulder County, Colorado on this 10<sup>th</sup> day of October 2023.

Dalton Grein, Secretary

